PRONUNCIATION GUIDE AND GLOSSARY

ADITI अदिति

ADHIRATHA अधिरथ

The char ioteer who found and reared KARNA

AGNI अग्नि

A Vedic G od – iden ti ed as the Fire God in lat er times

AGNIVESHA अग्निवेश

AGNEYA आग्नेय

AHICHCHHA TRA अहिच्छत्र

AMBALIKA अम्बालिका

Third daught er of the king of KASHI, wido w of VICHITRA VEERYA and mother of P ANDU

AMBIKA अम्बिका

Second daught er of the k ing of KASHI, wido w of VICHITRA VEE-RYA and mother of DHRIT ARASH-TRA

ANGA आग

An ancien t state

ANTARDHANA अन्तर्धान

APSARASअप्सरा

Celestial danc ers

ARJUNA अर्जुन

The third of the PANDAVAs – KUNTI's son by INDRA

ARYAKA आर्यक

ASHRAMA आश्रम

Hermitage

ASHWATTHAMA अश्वत्थामा

ASHWINI KUMARS अश्विनी

The presiding t win deities of medicine

ASURA असूर

One of those deniz ens of the celestial w orld characterised by baser passions

AYUS आयुष

BHAGIRA THI भागीरथी

Another name f or river GANGA

BHARADW AJAभरद्वाज

Father of DRONA

BHARA TA भारत

The descendan ts of king BHAR ATA, who was the son of DUSH YANTA and SHAKUNT ALA

BHAUMA भौम

BHEEMA भीम

The second of the P AND AVAS – KUNTI's son by VAYU

BHEESHMA भीष्म

Son of SHANT ANU and GANGA. He was named DEV AVRATA but came to be k nown as BHEESHM A for the terrible vow of renunciation he took at the age of twenty to enable SHANTANU to marry.

BHOOMI DEVI भूमि देवी

The Earth personi ed as a divine woman, bearing the bur den of the world with its vir tue and vic e

BRAHMA ब्रह्मा

The Creator; rst of the divine trium virate

BRAHMACHARI ब्रह्मचारी

One who prac tises celibacy as part of the disciplined quest of knowledge

BRAHMACHAR YAब्रह्मचर्या

Practice of celibacy in though t,

word and deed. Literally, practice of Brahman which enjoins ex clusive attention to the Vedas and matters spiritual

BRAHMANAS ब्राम्हण

Class of people tr aditionally engaged in learning and scholastics

BRAHMARSHI ब्रह्मर्षि

An ascetic who has attained absolute knowledge

BRAHMASHIRAS ब्रम्हाशिर

CHAITRARA THA चैत्ररथ

CHARMANW ATI चर्मवती

The river now known as Chambal

CHEDI चेदि

CHITRANGADA चित्रांगद

DASHARNA दशार्ण

A clan

DEVAS देव

Denizens of the c elestial w orld, characterized by godliness as opposed t o the Asur as who w ere characterized by baser passions

DEERGHA दीर्घ

A king of the ancien t state MAGADHA

DEVAVRATA देवव्रत

Son of SHANT ANU by GANGA; better known as Bheeshma

DHARMA ARTHA KAMA

धर्म-अर्थ-काम

Dharma is the k nowledge of what is right. A rtha is the ac quisition of wealth and K ama, the ful Ilmen t of desires.

DHRITARASHTRA धृतराष्ट्र

Son of VEDA VYASA and AMBIK A; born blind because AMBIKA shut out her vision when approached by VEDA VYASA

DRONA द्रोण

The son of sage BHAR ADWAJA; the chief Guru of the K AURAVAS and the PANDAVAS

DRUPADAद्रपद

King of PANCHALA who humiliated DRONA, his childhood friend

DUHSHALA दुःशला

DUHSHASANAदुःशासन

The second of the hundred sons of DHRIT ARASHTRA and GANDHARI

DURVASAदुर्वासा

A rishi k nown for being har d to please

DURYODHANA दुर्योधन

The rst of the hundr ed sons of DHRITARASHTRA and GAND - HARI

DUSHYANTAदुष्यन्त

EKALAVYA एकलव्य

GANDHAMADANA गन्धमादन

GANDHARA गान्धार

An ancien t state

GANDHARI गांधारी

Wife of DHRIT ARASHTR A and daught er of SUBALA, k ing of GANDHAR A. When she k new she was to marry a blind man, she blindfolded herself out of devotion and regard for her futur e husband.

GANDHAR VASगंधर्व

Celestial musicians

GANDHA VATI गन्धवती

GANESHA गणेश

GANGA गंगा

The river Ganga as well as its personied feminine spirit, who was born among the more tals as the result of a curse

GAUTAMA गौतम

GURU DAKSHINA गुरुदक्षिणा

The fee to be given by a disciple to his Guru as consider ation of instruction imparted

HASTINAPURA हस्तिनापुर

The capital of the KURUS, on the banks of GANGA

HIMALAYA हिमालय

HIRANYADHANUS हिरण्यधनुष

HOMA KUNDA होम कुंड

The receptacle f or the sacr i cial re in which the libations ar e poured

ILA इला

INDRA इन्द्र

A Vedic G od – iden ti ed as the Rain G od in la ter times

INDRADYUMNA इंद्रध्युम्न

ITIHASA इतिहास

An epic – lit erally "and so indeed it was"

JAIMINI जैमिनी

JAMADAGNI जमदग्नि

A Rishi

JANAMEJEY Aजनमेजय

JAYA जया

KAMPIL YA काम्पिल्य

KANWA कण्व

KARNA कर्ण

The son of KUNTI by SUR YA. Abandoned by KUNTI because she was un wed, he was found and reared by a charioteer.

KASHI काशी

An ancien t kingdom

KAURAVA कौरव

Descendan ts of KURU and the sons of DHRIT ARASHTRA

KHANDAVA खाडव

KRIPA कृपा

Guru of the KURU princes , and twin brother of DRONA 'S wife KRIPI

KRIPI कृपी

Twin sist er of KRIP A, and wif e of DRONA

KRISHNA DWAIPAYANA

कष्ण द्वैपायन

Original name of VED A VYASA; KRISHNA because he was dark, DWAIPAYANA because he was born on an island

KSHATRIYA क्षत्रिय

Class of people, traditionally engaged in the militar yarts

KUNTI कुंती

Wife of PANDU, and daught er of SHOOR A reared by KUNTIBHOJA

KUNTIBHOJA कुन्तिभोज

KURU कुरु

A desc endant of BHARA TA. He sancti ed the land k nown as KU-RUKSHE TRA wher e much lat er the battle of the M AHABHARA TA was fought and wher e GITA was preached.

KURUJANGALA कुरुजंगल The country of the KURUS

KURUKSHETRA कुरुक्षेत्र

MADRA मद

The king of the M ADRA people

MADRI माद्री

Princess of the M ADRA kingdom and sec ond wife of PANDU

MAGADHA मगध

An ancien t state

MAHABHARA TAमहाभारत

MAHENDRA महेंद्र

A range of moun tains bet ween the rivers now k nown as M AHA-NADI and GOD AVARI

MAKANDI माकन्दी

MANTRA मंत्र

A mystical chant

MANU मनु

Ancestor of the human rac e

MATSYA मत्स्य

The name of a state

MITHILA मिथिला

The capital of the VIDEHA

MITRA मित्र

A Vedic God, often associat ed with VARUNA

MUKTI मुक्ति

Deliverance of the spir it from the body

MUNI मुनि

Ascetic, also k nown as rishi

NAGA नाग

Literally, the serpents. It also refers to a race of snake -worshipers, or a race which has a snake for its totem. Perhaps the ancestors of the modern inhabitants of I ndia's north-eastern state, Nagaland.

NAGA KINGDOM नागलोक

The world of the NA GAS

NAHUSHA नहुष

NAKULA नकुल

The fourth of the P AND AVAS, twin of SAHADE VA – M ADRI's son by the ASHWINI KUM, ARS

NARA नर

A divine being in human form (commonly connected with Narayana) with whom Arjuna the Pandaya is identied

NARAYANA नारायण

The name of VISHNU (K rishna)

NISHADAS निषाद

A group of tribals, low in social hierarchy in ancient I ndia

NIVATAKAVACHA निवातकवच

An Asura tribe, reputedly in vincible because of their sk ill in magical weapons

PAILA ਪੈਕ

PANCHALA पांचाल

PANDAVAपाण्डव

Son of Pandu

PANDU पाण्डु

Son of VEDA VYASA and AMBA -

PARASHARAपराशर

A rishi, father of VEDA VYASA. See SATYAVATI

PARASHURAMA परशुराम

Sixth incar nation of VISHNU, and son of sage JAM ADAGNI. He w as famous f or his v alour and k nowledge of esot eric weapons.

PARVATA पार्वत

PASHUPATAपाश्रुपत

Divine missile of SHIV A in his aspect as PASHUPATI, lord of all fauna

PAURAVAपौरव

Descendan t of PURU

PRAMANAKOTI प्रमाणकोटी

PRATIPAप्रतीप

PRISHATA पृषत

PRITHA पृथा

PUNDRA पुण्ड

The people of the stat e Pundra

PURU पुरु

PURURA VA Sपुरु रवस

RADHA राधा

After whom K ARNA is of ten referred to as RADHEY A, son of RADHA

RAJARSHI राजर्षि

One, who though born a KSHA - TRIYA, is sanc ti ed as a R ishi due to ascetic aust erities

RISHI ऋषि

A sage

SAHADEV Aसहदेव

The fth of the PANDAVAS, twin of NAKULA – M ADRI's son by the ASHWINI KUM ARS

SAL साल

Botanical name: Shor ea robusta

SAMVARANA संवर्ण

SARASWATI सरस्वती

SARPA SATRAसर्प सत्र

Twelve-year-long snake sacri ce

SATYAVATI सत्यवती

Mother of VEDA VYASA by sage PARASHAR A, and mother of CHI-TRANGAD A and VICHITRA VEE-RYA by SHANTANU

SHAKUNT ALA शकुन्तला

SHALYAशल्य

SHANTANU शांतनु

Son of PRATEEPA who ruled o ver the KURU empire, and the fa ther of BHEESHM A

SHARADW AN शरदान

He is believed to have been born fully equipped with arrows which explains his preference of martial skills to Vedic skills.

SHASTRA शास्त्र

Sacred lore

SHATASHRINGA शतश्रृंग

SHIVA शिव

The Destroyer; third of the divine triumvirate

SHOODRA शुद्र

The class of people traditionally engaged in tilling soil

SHOORA श्रर

Grandfather of KRISHNA, and father of VASUDE VA

SHRADDHA श्राध्द

The concluding ritual following the death of a relative which assures him/her of salvation

SHUKA शुक

SHWET AKETU श्वेतकेतु

An ancient sage who pr escribed that chastity be a cardinal virtue in married women because he was provoked when his mother was led away by a Brahmana, in the presence of his unpr otecting father.

SOOTAसृत

One engaged in the profession of driving chariots

SUBALA सुबल King of GANDHAR A

SUMANTA सुमन्त

SURYAसूर्य

The Sun G od, by whose g race KARNA was born t o KUNTI

UCHCHAISHRA VASउच्चेश्रवस

A celestial horse

UDDALAKA उद्दालक

Father of SHWE TAKETU

VAIKUNTHA वैकूंट

The seat (and ther efore the heavenly abode) of VISHNU

VAISHAMP AYANA वैशंपायन

VAISHYA वैश्य

The class of people traditionally engaged in trade and commer ce

VANAPRASTHA ASHRAMA

वानप्रस्थ आश्रम

The third of the four stages of human life as laid do wn in H indu thought: the stage of retirement and introspection. The rst stage enjoins disciplined quest of knowledge; the sec ond, full-ment as a householder; and the last, renunciation.

VARUNA वरुण

The presiding deit y of water

VASU UPARICHARA

वसुः उपरिचर चेदि

VASUKI वासुिक

VASUSHENA वसुषेण

The original name of K ARNA, the rstborn of KUNTI

VAYAVA वायव

VAYU वायु

The presiding deit y of wind

VEDA VYASA वेदव्यास

Literally, the man who analy sed and compiled the VEDAS

VICHITRA VEER YA विचित्रवीर्य

VIDEHA विदेह

A clan

VIDURA विदुर

Son of VEDA VYASA and AMBA -

VISHNU विष्णु

The Preserver; second of the divine triumvirate

A game played with a chiselled peg (VITI) and a shor t sta (DANDA).

YADAVA यादव

One descended from YADU

YADU यदु

Son of YAYATI and DE VAYANI. He refused to exchange his y outh with the age of his father and was therefore cursed by Yayati that the sons of Yadu shall nev er ascend the royal throne.

YAMUNA यमुना

YAYATI ययाति

YUDHISHTIRA युधिष्टिर The rst of the P ANDAVAS – KUNTI's son by DHARM A

YUGA युग

The time conc ept of the ancient Indians. The age of the univ erse is divided into four yugas which complete the c yclic pattern of its existence. These are – Krita Yuga, Treta Yuga, Dvapara Yuga and Kali Yuga, after which comes a deluge before the cycle starts again. Virtue diminishes with the passage of each Yuga.

YUYUTSU युयुत्सु

The son of DHRIT ARASHTR A and a woman of VAISHYA class